

The Chalcedonian Definition

Following the holy fathers, we all unanimously teach that:

our Lord Jesus Christ is one and the same Son,

- 1: the same perfect in Godhead
the same perfect in humanity;
truly God
the same truly human, of a rational soul and body;
- 2: one in essence [ὁμοούσιον] with the Father according to divinity
the same one in essence [ὁμοούσιον] with us according to humanity,
like us in everything, except for sin;
- 3: before the ages begotten from the Father according to divinity,
in the last days the same born for us and for our salvation from Mary the Virgin,
Theotokos, according to humanity;
one and the same, Christ, Son, Lord, Only-begotten,
- 4: made known in two natures [ἐν δύο φύσεσιν]
without confusion
without change
without division
without separation
- 5: the difference of the natures being in no way destroyed by the union,
but rather the property of each nature being preserved
and concurring into one prosopon and one hypostasis
not as though He were parted or divided into two prosopa,
but He is one and the same Son, only-begotten God, Logos, Lord, Jesus Christ

even as from the beginning the prophets have taught concerning Him, and as the Lord Jesus Christ Himself has taught us, and as the symbol of the Fathers has handed down to us.